**ANEXO II**

**Modelo de declaração do coordenador atestando a classificação do aluno no curso**

Preencher ou editar tudo o que está em destaque. Uma cópia eletrônica editável deste documento será disponibilizada na página internet do CT para facilitar o preenchimento pelos coordenadores.

**ENGINEERING DOUBLE DIPLOMA PROGRAM 2025**

**CT / UFC**

**TO WHOM IT MAY CONCERN**

Based on the official records provided by the academic information system of this university, I hereby declare that, in which concerns the index of academic performance (*índice de rendimento acadêmico* - IRA), the student **STUDENT NAME**, enrolled in the **[course name] Engineering** undergraduate program, is ranked **position *n* out of** Namong the students that are currently in the ***K***-th semester (Class 2022?).

Regarding all the students of all classes enrolled in the above mentioned program, **STUDENT NAME** is ranked position ***n* out of *N*** of the undergraduate [course name] engineeringprogram.

Local e data

**Name of the Coordinator**

**Coordinator of the [course name] engineering undergraduate program at UFC**